

**SWAMI VIVEKANANDA YOGA ANUSANDHANA SAMSTHANA (S-VYASA),
(Declared as Deemed-to-be University under Section 3 of UGC act, 1956)**

BSC T 602: Bhagavad Gita – 3

5 marks for neatness and specific answers

Date: 23.05.2012

Time duration: 3 Hrs

Max Marks: 100

One line answers 5X1 = 5

1. Which are the two important concepts discussed in 13th chapter of Bhagavad Gita?
2. What is the subject matter of 14th chapter?
3. Write the two kinds of Sampats in 16th chapter.
4. Who do worship Pretas and Bhuta Ganas(devil forces)?
5. What is Arjuna's question in first verse of 17th chapter?

Remove the odd word from the group 5X1=5

1. Om, Tat, Sat, Brahma
2. Kshetram, Kshetrajna, Jnanam, Prakriti
3. Sattva, Jnana, Prakasha, Vairagya
4. Yajna, Tapas, Daana, Puja
5. Anishtam, Ishtam, Mishram, Punyam

Fill the blanks

5X1 = 5

1. The person having faith of Sattva worships _____.
2. The three doors for traveling to the hell are _____, _____ and _____.
3. Tamasic people like to have foods which are _____, _____ and _____.
4. Sattva also binds humans with _____.
5. Godly qualities are _____, _____, _____, and _____.

Write short notes

5X4 = 20

1. Qualities of Kshetram
2. Collection of virtues in order to liberate
3. Prakriti and Purusha in 13th chapter
4. Domination of one of Prakriti components according to 14th chapter
5. The result of having Asuri Sampat
6. Shraddhaa in 17th chapter
7. Scriptures and actions

Explain with reference 6X5=30

1. "इदं शरीरं कौंतेय क्षेत्रमित्यभिधीयते" – भ.गी.१३.१
2. "अहं बीजप्रदः पिता" – भ.गी.१४.४
3. "अधो गच्छन्ति तामसाः" – भ.गी.१४.१८
4. "अन्यायेनार्थसञ्चयान्" – भ.गी.१६.१२
5. "तस्माच्छास्त्रं प्रमाणं ते" भ.गी.१६.२४
6. "यो यच्छ्रद्धः स एव सः" – भ.गी.१७.३
7. "मनः प्रसादः सौम्यत्वम्" – भ.गी.१७.१६
8. "सद्भावे साधुभावे च सदित्येतत्प्रयुज्यते" – भ.गी.१७.२६

Essay type questions 3X10=30

1. Write about Om-Tat-Sat and its relation with life.
2. Discuss the role of Trigunas explained in 14th, 16th and 17th chapters.
3. How Daivi Sampat can elevate the society? Give an example.
4. Explain Kshetra and Ksherajna in detail.
5. Imbalance in society is caused by Evil qualities – support the statement with reference.