

**SWAMI VIVEKĀNANDA YOGA ANUSANDHĀNA SAMSTHĀNA**  
A University, established under Section 3 of the UGC Act, 1956  
(Eknath Bhavan, # 19, Gavipuram Circle, Kempegowda Nagar, Bangalore 560 019, India)

**BS T 402 Introduction to Darashans**

**DATE: 27.05.2012**

**Time: 3 Hours (10 AM – 1 PM)**

**Max. Marks: 100**

**Q1. Answer any five:**

**5X10=50**

1. Explain sixteen Padarthas according to the Nyayas Darshan.
2. Explain seven padartha according to the Vaiseikas Darshan.
3. Describe the methods of Knowledge according to the Sankhya Darshan.
4. Explain the eight steps of yoga according to Yoga darshan?
5. Describe the theory of Knowledge according to mimamsa Darshan.
6. Write about the Prasthantraya and Upanishads according to Vedanta Darshan.

**Q.2. Write short notes on the following:**

**5X5=25**

1. Theory of Knowledge according to the Nyaya.
2. Write common factors among darshanas.
3. Evolution of the world according to the Sankhya Darshan.
4. Write obstacle to yoga as per yogadarshan.
5. Write any one works of Brahmasutras (i) Sankara (ii) Madhava (ii) Ramanuja.

**Q.3. Match the column A and B**

**5**

- | <b>A</b>        | <b>B</b>     |
|-----------------|--------------|
| 1. Nayadarshan  | 6. Kapila    |
| 2. Vaiseikas    | 7. Goutama   |
| 3. Sankhya      | 8. Patanjali |
| 4. Yogasutra    | 9. Jaimini   |
| 5. Mimamsasutra | 10. Kanada   |

**Q.4. Match the column A and B**

**5**

- | <b>A</b>         | <b>B</b> |
|------------------|----------|
| 11. Nayadarshan  | a) 195   |
| 12. Vaiseikas    | b) 526   |
| 13. Sankhya      | c) 582   |
| 14. Yogasutra    | d) 2500  |
| 15. Mimamsasutra | e) 374   |

**PTO**

1. Vrities are ..... and .....
2. Sattva signify whatever .....and .....
3. The creation of the world has its starting point in contact between the .....and .....
4. The meaning of 'Philosophy' .....and 'Darshan' .....
5. The Vaishesika Darshan accepts the existence of God – called .....
6. Sankhya philosophy enumerates ultimate principle in creation as .....
7. The philosophy that are based on the authority of the Vedas are called .....and the rest are .....